

**Worship Booklet for Sheltering-in-Place**  
**=== Zoom Service with Full Eucharist ===**  
**The Fifth Sunday after the Epiphany: February 7, 2021**  
**The Season of Epiphany**  
**THE ORDER OF SERVICE**

**Introduction** – Rev. Dr. Lois Williams

**The Word of God**

**Opening Hymn** – Gather #378, "All the Ends of the Earth," v. 1 & 3

Refrain:

All the ends of the earth, all you creatures of the sea,  
lift up your eyes to the wonders of the Lord.  
For the Lord of the earth, the Master of the sea,  
has come with justice for the world.

Verse 1:

Break into song at the deeds of the Lord,  
the wonders he has done in ev'ry age.  
(to Refrain )

Verse 3:

Heaven and earth shall rejoice in his might;  
ev'ry heart, ev'ry nation call him Lord.  
(to Refrain)

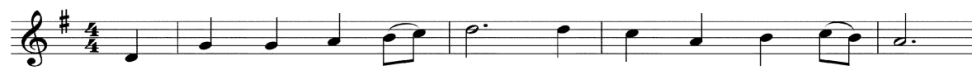
**Opening Acclamation**

Presider Blessed be God: Father, Son, and Holy Spirit.  
People ***And blessed be God's kingdom, now and for ever. Amen.***

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**\*Gloria**

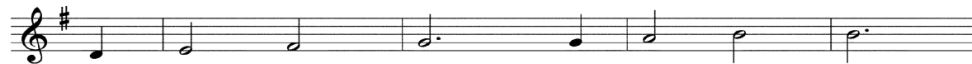
**To God with Gladness Sing**



1. To God with glad - ness sing, Your Rock and Sav - ior bless;  
2. God cra - dles in his hand The heights and depths of earth;  
3. Your heav'n - ly Fa - ther praise, Ac - claim his on - ly Son,



With - in God's tem - ple bring Your songs of thank - ful - ness!  
God made the sea and land, And brought the world to birth!  
Your voice in hom - age raise To him who makes all one!



O Lord of most might, To you we sing,  
O Lord most high, We are your sheep,  
O Dove of peace, On us de - scend,



En - throned as King On heav - en's height!  
On us you keep Your Shep - herd's eye!  
That strife may end And joy in - crease!

Text: Psalm 95; adapt. by James Quinn, SJ, b. 1919; © 1969. Used by permission of Selah Publishing, Inc, Kingston, N.Y.  
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## **The Collect, Lessons, and Gospel :**

### **The Collect of the Day**    *From Planning for Rites and Rituals 2020-2021*

Presider        Almighty and everlasting God, you govern all things both in heaven and on earth:  
Mercifully hear the supplications of your people, and in our time grant us your  
peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy  
Spirit, one God, for ever and ever. *Amen.*

### **The Lessons**

#### The First Reading: Isaiah 40:21-31

*Reader:*

Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;  
who brings princes to naught,  
and makes the rulers of the earth as nothing.  
Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

To whom then will you compare me,  
or who is my equal? says the Holy One.

Lift up your eyes on high and see:  
Who created these?

He who brings out their host and numbers them,  
calling them all by name;  
because he is great in strength,  
mighty in power,  
not one is missing.

Why do you say, O Jacob,  
and speak, O Israel,

"My way is hidden from the Lord,  
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The Lord is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

He gives power to the faint,  
and strengthens the powerless.

Even youths will faint and be weary,  
and the young will fall exhausted;  
but those who wait for the Lord shall renew their strength,  
they shall mount up with wings like eagles,  
they shall run and not be weary,  
they shall walk and not faint.

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

Psalm: Psalm 147:1-12,21c *Laudate Dominum*

*Reader*:

Hallelujah!

How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!

The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.

He heals the brokenhearted \*  
and binds up their wounds.

He counts the number of the stars \*  
and calls them all by their names.

Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.

The Lord lifts up the lowly, \*  
but casts the wicked to the ground.

Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp.

He covers the heavens with clouds \*  
and prepares rain for the earth;

He makes grass to grow upon the mountains \*  
and green plants to serve mankind.

He provides food for flocks and herds \*  
and for the young ravens when they cry.

He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;

But the Lord has pleasure in those who fear him, \*  
in those who await his gracious favor.

Hallelujah!

The Second Reading: The Epistle – 1 Corinthians 9:16-23

*Reader*:

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this:

that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

**\*Gradual -- Celtic Alleluia**

*After a brief introduction, sing two times through*



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Music: Fintan O'Carroll and Christopher Walker  
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**The Gospel – Mark 1:29-39**

Presider The Holy Gospel of our Savior Jesus Christ according to Mark.

**People** *Glory to you, O Christ.*

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Presider The Gospel of our Savior.

**People** *Praise to you, O Christ.*

**The Sermon** – Rev. Lois

**The Nicene Creed** *Adapted from the original Nicene Creed, 4<sup>th</sup> century A.D.*

*All We believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.*

*We believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made.*

*For us and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became human.*

*For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.*

*He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.*

*We believe in one, holy, catholic and apostolic Church. We confess one Baptism for the forgiveness of sins and we look forward to the resurrection of the dead and the life of the world to come. Amen.*

**Prayers of the People** – *Adapted from the Episcopal Church of the Redeemer, Cincinnati, OH*

*Reader leads and People respond:*

Let us pray for the Church and for the world. God of love, we pray for your church: For Michael, our Presiding Bishop; Marc, our Bishop; Lois, our Priest-in-Charge; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love, **Hear our prayers for the Church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, especially Joseph, our president, Kamala, our vice-president, members of Congress, justices of the Supreme Court, and governors and local officials, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom, **Hear our prayers for the world.**

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice,           **Hear our prayers for the earth.**

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace,           **Hear our prayers for this community.**

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. We pray especially for all those affected by the coronavirus and by natural disasters. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy,           **Hear our prayers for all who are in need.**

God of grace, we pray for those who have died. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace,           **Hear our prayers for those who have died.**

God of hope, we pray for the things we hold in the silence of our hearts, our intentions, both spoken and unspoken.

God of hope,           **Hear our prayers for faith and trust in your ways.**

*Add your prayers for yourself and the world, and thanks for God's blessings, out loud or in the chat.*

Presider concluding prayer:

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love, that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

## **Invitation to The Holy Communion**

**== How2charist: Digital Instructed Eucharist, with Rev. Callie Swanlund, begins here ==**

### **The Offertory Sentence**

Presider           Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.   *Ephesians 5:2*

[While the Table is set, the choir sings "If Ye Love Me" by Thomas Tallis.]

**The Doxology** [Note: the music timing is a little different from what we're used to]

*All*            ***Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.***

**Eucharistic Prayer B**    *From the Book of Common Prayer*

*Celebrant*    The Lord be with you.

*People*        And also with you.

*Celebrant*    Lift up your hearts.

*People*        We lift them to the Lord.

*Celebrant*    Let us give thanks to the Lord our God.

*People*        It is right to give God thanks and praise.

*Celebrant*    It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Holy Eucharist II

S 124

Holy, holy, holy Lord    *Sanctus*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Setting: from *New Plainsong*: David Hurd © 1981, G.I.A. Publications, Inc.

*Celebrant*    We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

**The Lord's Prayer** And now, as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.*

**The Breaking of the Bread** *followed by a Great Silence*

[While the elements are prepared for communion, the choir and congregation sing: ]

**\*Fraction** -- Gather #609, "Taste and See," Refrain, Verse 1 & Refrain

Refrain:

Taste and see,  
taste and see the goodness of the Lord.  
O taste and see,  
taste and see the goodness of the Lord,  
of the Lord.

Verse 1:

I will bless the Lord at all times.  
Praise shall always be on my lips;  
my soul shall glory in the Lord  
for God has been so good to me.  
(to Refrain)



Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**== How2charist: Digital Instructed Eucharist, with Rev. Callie Swanlund, ends here ==**

Presider/Lois You may participate at home by taking your prepared hosts at this time if you so desire.

**Prayer of Thanksgiving** *The Presider and People pray together*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

**Presider Blessing** *From Evening Prayer, BoCP*

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you and be gracious to you. **Amen.**

The Lord lift up his countenance upon you and give you peace. **Amen.**

**Closing Hymn** – Gather #496, "Sing Hey for the Carpenter," v. 1 & 4

Verse 1:

Come with me, come wander,  
come welcome the world  
Where strangers might smile  
or where stones may be hurled;  
Come leave what you cling to,  
lay down what you clutch  
And find, with hands empty,  
that hearts can hold much.  
(to Refrain)

Verse 4:

Come leave your possessions,  
come share out your treasure.  
Come give and receive  
without method or measure;  
Come loose ev'ry bond  
that's resisting the Spirit,  
Enabling the earth  
to be yours to inherit.  
(to Refrain)

Refrain:

Sing hey for the carpenter  
leaving his tools!  
Sing hey for the Pharisees  
leaving their rules!  
Sing hey for the fishermen  
leaving their nets!  
Sing hey for the people  
who leave their regrets!

**Dismissal**

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Don't forget to join us for virtual coffee hour after the service through Zoom!  
Check your email from Sandy for details.