### Worship Booklet for Sheltering-in-Place === Morning Prayer === The Third Sunday After Pentecost: June 13, 2021 The Season of Pentecost THE ORDER OF SERVICE

### Introduction – Rev. Dr. Lois Williams

### **Opening Hymn** – Gather #548, "Today I Awake," v. 1 & 4

| Verse 1:                                      | Verse 4:   |
|---|--|
| Today I awake and God is before me.           | Today I enjoy the Trinity round me,              |
| At night, as I dreamt, he summoned the day;   | Above and beneath, before and behind;            |
| For God never sleeps but patterns the morning | The Maker, the Son, the Spirit together—         |
| With slithers of gold or glory in gray.       | They called me to life and call me their friend. |

| Officiant | I was glad when the | y said to me, "Let us | go to the house of the Lord." | Psalm 122:1 |
|-----------|---------------------|-----------------------|-------------------------------|-------------|
|-----------|---------------------|-----------------------|-------------------------------|-------------|

- Officiant Let us confess our sins against God and our neighbor.
- All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.
- Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Officiant Lord, open our lips.

- Response And our mouth shall proclaim your praise.
- All Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.
- Officiant Worship the Lord in the beauty of holiness: Come let us adore him.

Venite Psalm 95:1-7 Venite, exultemus

A Reader leads the recitation **Reader and People together** 

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

**Psalm** *Psalm 20 Exaudiat te Dominus A Reader leads the recitation Reader and People together* 

> May the Lord answer you in the day of trouble, \* the Name of the God of Jacob defend you;

Send you help from his holy place \* and strengthen you out of Zion;

Remember all your offerings \* and accept your burnt sacrifice;

Grant you your heart's desire \* and prosper all your plans.

We will shout for joy at your victory and triumph in the Name of our God; \* may the Lord grant all your requests.

Now I know that the Lord gives victory to his anointed; \* he will answer him out of his holy heaven, with the victorious strength of his right hand.

- Some put their trust in chariots and some in horses, \* but we will call upon the Name of the Lord our God.
- They collapse and fall down, \* but we will arise and stand upright.

O Lord, give victory to the king \* and answer us when we call.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

# **The Old Testament** – 1 Samuel 15:34 – 16:13

### Reader: A reading from the First Book of Samuel.

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader:* The Word of the Lord.

Response Thanks be to God.

# **The Epistle** – 2 Corinthians 5:6-17

# Reader: A reading from Paul's second letter to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he

died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader:* The Word of the Lord.

Response Thanks be to God.

### \*Gradual -- Celtic Alleluia

After a brief introduction, sing two times through



### The Gospel – Mark 4:26-34

Officiant The Holy Gospel of our Savior Jesus Christ according to Mark.

# Response Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Officiant The Gospel of our Savior.

Response Praise to you, Lord Christ.

A Reflection – Rev. Lois

**16 The Song of Zechariah** *Benedictus Dominus Deus Luke 1:68-79 A Reader leads the canticle recitation Reader and People together* 

> Blessed be the Lord, the God of Israel; \* he has come to his people and set them free. He has raised up for us a mighty savior, \* born of the house of his servant David. Through his holy prophets he promised of old, that he would save us from our enemies, \* from the hands of all who hate us.

He promised to show mercy to our fathers \* and to remember his holy covenant. This was the oath he swore to our father Abraham, \* to set us free from the hands of our enemies, Free to worship him without fear, \* holy and righteous in his sight all the days of our life. You, my child, shall be called the prophet of the Most High, \* for you will go before the Lord to prepare his way, To give his people knowledge of salvation \* by the forgiveness of their sins. In the tender compassion of our God \* the dawn from on high shall break upon us. To shine on those who dwell in darkness and the shadow of death, \* and to guide our feet into the way of peace. Glory to the Father, and to the Son, and to the Holy Spirit:\* as it was in the beginning, is now, and will be for ever. Amen.

### The Apostles' Creed

All

A Reader leads the recitation **Reader and People together** 

We believe in God, the Father almighty, creator of heaven and earth; We believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. We believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins and the life everlasting. Amen. Officiant The Lord be with you. Response And also with you. Officiant Let us pray. Our Father in heaven, hallowed be your Name, your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Officiant Let us now pray:

### Suffrage B

A Reader leads each versicle (V.) and the People respond (R.):

- V. Save your people, Lord, and bless your inheritance;
- **R.** Govern and uphold them, now and always.
- V. Day by day we bless you;
- **R.** We praise your Name for ever.
- V. Lord, keep us from all sin today;
- R. Have mercy on us, Lord, have mercy.
- V. Lord, show us your love and mercy;
- R. For we put our trust in you.
- V. In you, Lord, is our hope;
- R. And we shall never hope in vain.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.

### The Doxology

All Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

*Reader:* Lord of all bounty and blessing, the gifts we offer to Christ the Lord Church are like seeds. Some will take root nearby, and we will see them grow and bear fruit. Some will be carried far beyond where we can see, and we have faith that they will find good soil and thrive. We thank you for the privilege of being called to sow. *Amen.* 

At this time, please add your prayers for yourself and the world, and thanks for God's blessings, out loud or in the chat.

### A Prayer for The Reverend (Father) Patrick Maitrejean

Officiant: Almighty God, we remember before you today your faithful servant, Father Pat Maitrejean; and we pray that, having opened to him the gates of larger life, you will receive him more and more into your joyful service, that, with all who have faithfully served you in the past, he may share in the eternal victory of Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen*.

# A Collect for Clergy and People

Officiant: Almighty and everlasting God, from whom comes every good and perfect gift: Send down upon our bishops, priests, deacons, and other clergy, and upon the congregations committed to their charge, the healthful Spirit of your grace; and, that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.* 

# A Collect for Social Service

*Reader:* Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

# A Collect for Mission

*Reader:* O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you, bring the nations into your fold, pour out your Spirit upon all flesh, and hasten the coming of your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

# The General Thanksgiving

Officiant and People together

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.
We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

### A Prayer of St. Chrysostom [KRIS-us-tum]

Reader: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord.

Response Thanks be to God.

Closing Hymn – Gather #468, "Bring Forth the Kingdom," v. 2, 3 & 4

| <u>Verse 2</u> :                       | <u>Refrain</u> :                    |
|--|-------------------------------------|
| You are a light on the hill, O people: | Bring forth the Kingdom of mercy,   |
| Light for the City of God!             | Bring forth the Kingdom of peace;   |
| Shine so holy and bright, O people:    | Bring forth the Kingdom of justice, |
| Shine for the Kingdom of God!          | Bring forth the City of God!        |
| (to Refrain)                           |                                     |
| -                                      |                                     |

<u>Verse 3</u>: You are a seed of the Word, O people: Bring forth the Kingdom of God! Seeds of mercy and seeds of justice Grow in the Kingdom of God! (to Refrain)

### Verse 4:

We are a blest and a pilgrim people: Bound for the Kingdom of God! Love our journey and love our homeland: Love is the Kingdom of God! (to Refrain)

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 *Corinthians* 13:14

#### Announcements

Don't forget to join us for virtual coffee hour after the service through Zoom! Check your email from Sandy for details.

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