

*Worship Booklet for Sheltering-in-Place
=== Zoom Service with Full Eucharist ===*

Welcome,  **Bishop Marc!**

*The Fourth Sunday After Pentecost: June 20, 2021
The Season of Pentecost / Father's Day
THE ORDER OF SERVICE*

Introduction – Rev. Dr. Lois Williams

The Word of God

Opening Hymn – Gather #510, “The Summons,” v. 1, 4 & 5

Verse 1:

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me

Verse 4:

Will you love the ‘you’ you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around,
Through my sight and touch and sound
In you and you in me?

Verse 5:

Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's kingdom, now and forever. Amen.*

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

***Gloria** *Priest with People muted say together*

*Glory to God in the highest,
and peace to God's people on earth.*

*Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect, Lessons, and Gospel:

The Collect of the Day *From Planning for Rites and Rituals 2020-2021*

Presider The Lord be with you..

People *And also with you.*

Presider Let us pray.

Presider O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: The Old Testament – 1 Samuel 17:1a, 4-11, 19-23, 32-49

Reader: A reading from the First Book of Samuel.

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us." And the Philistine said, "Today I defy the ranks of Israel! Give me a man, that we may fight together." When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and

went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

David said to Saul, "Let no one's heart fail because of him; your servant will go and fight with this Philistine." Saul said to David, "You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth." But David said to Saul, "Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God." David said, "The Lord, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine." So Saul said to David, "Go, and may the Lord be with you!" Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the Lord of hosts, the God of the armies of Israel, whom you have defied. This very day the Lord will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the Lord does not save by sword and spear; for the battle is the Lord's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Psalm: Psalm 9:9-20 *Confitebor tibi*

Reader with People muted say together

***The Lord will be a refuge for the oppressed, *
a refuge in time of trouble.***

***Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O Lord.***

***Sing praise to the Lord who dwells in Zion; *
proclaim to the peoples the things he has done.***

*The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.*

*Have pity on me, O Lord; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;*

*So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.*

*The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.*

*The Lord is known by his acts of justice; *
the wicked are trapped in the works of their own hands.*

*The wicked shall be given over to the grave, *
and also all the peoples that forget God.*

*For the needy shall not always be forgotten, *
and the hope of the poor shall not perish forever.*

*Rise up, O Lord, let not the ungodly have the upper hand; *
let them be judged before you.*

*Put fear upon them, O Lord; *
let the ungodly know they are but mortal.*

The Second Reading: The Epistle – 2 Corinthians 6:1-13

Reader: A reading from Paul's second letter to the Corinthians.

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

***Gradual – Celtic Alleluia - Gather #204**

After a brief introduction, sing two times through

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The Gospel – Mark 4:35-41

Deacon The Holy Gospel of our Savior Jesus Christ according to Mark.

People *Glory to you, O Christ.*

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?” He woke up and rebuked the wind, and said to the sea, “Peace! Be still!” Then the wind ceased, and there was a dead calm. He said to them, “Why are you afraid? Have you still no faith?” And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

Deacon The Gospel of our Savior.

People *Praise to you, O Christ.*

The Sermon – The Rt. Rev. Dr. Marc Andrus

The Nicene Creed *From The Book of Common Prayer*

Reader with People muted say together

*We believe in one God,
the Father almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People – *Adapted from the Episcopal Church of the Redeemer, Cincinnati, OH*

Reader leads and People muted respond

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; Marc, our Bishop; Lois, our Priest-in-Charge; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love, **Hear our prayers for the Church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, especially Joseph, our president, Kamala, our vice-president, members of Congress, justices of the Supreme Court, and governors and local officials, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom, **Hear our prayers for the world.**

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice, **Hear our prayers for the earth.**

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace, **Hear our prayers for this community.**

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. We pray especially for all those affected by the coronavirus and by natural disasters. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy, **Hear our prayers for all who are in need.**

God of grace, we pray for those who have died. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace, **Hear our prayers for those who have died.**

God of hope, we pray for the things we hold in the silence of our hearts, our intentions, both spoken and unspoken.

God of hope, **Hear our prayers for faith and trust in your ways.**

God our Father, you know the joy and pain of fatherhood and so we pray today for fathers everywhere. Give them wisdom, patience, and dedication; and grant them strength to persevere when children bring tears as well as laughter, anxiety as well as hope, pain as well as pleasure. Help them to appreciate both the privilege and the responsibility they bear; and teach them to give freely of themselves so that they may discover the happiness, fulfillment, and inexpressible rewards that fatherhood brings.

God our Father, **Hear our prayers for all fathers, and those who serve as fathers.**

Please add your prayers for yourself and the world, and thanks for God's blessings, either out loud or in the chat.

Birthdays and Anniversaries

Please let Rev. Lois know about your upcoming birthday or anniversary, either out loud or in the chat.

Rev. Lois Let us recognize those who are having birthdays or anniversaries, today or in the near future.

O God, our times are in your hands: Look with favor, we pray, on your servants as they begin another year. Be with them as they celebrate their birthdays and anniversaries. As we join in their joy, we ask you to grant that we may all grow in wisdom and grace, and strengthen our trust in your goodness all the days of our lives; through Jesus Christ our Lord. **Amen.**

Bishop concluding prayer:

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Priest Let us confess our sins to God and our neighbors.

All ***Almighty and merciful God,
We have sinned against you, in thought, word and deed.
We have not loved you with all our heart.
We have not loved others as our Savior Christ loves us.
We are truly sorry.
In your mercy forgive what we have been,
Help us to amend what we are, and direct what we shall be;
So that we may delight in your will and walk in your ways,
Through Jesus Christ our Savior. Amen.***

Bishop Almighty God, who pardons all who truly repent, forgive your sins, strengthen you by the Holy Spirit, and keep you in life eternal; through Jesus Christ our Redeemer. ***Amen.***

A Prayer Commemorating Juneteenth (Black Independence Day) *June 19*

Deacon The Lord be with you.

People ***And also with you.***

Deacon Let us pray.

Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your Holy name through Jesus Christ our Lord. ***Amen.***

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

You are invited to wave at the screen, if possible, to greet one another in the name of the Lord.

Invitation to The Holy Communion

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Doxology

All ***Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.***

Reader: God of the heavens, the land and the water that covers it, we know what it is like to be tossed about in a storm. We know that the faith we profess when days are calm and sunny, is challenged when the storm is furious and water is swamping our boat. As we offer our gifts to Christ the Lord Church this day, they are given

with the hope that we will be better able to let go of what the world tells us will guarantee our security, and find our hope and assurance in your redeeming love.
Amen.

Eucharistic Prayer A *From the Book of Common Prayer*

(Please prepare your juice cup and wafer at this time to participate in Communion)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

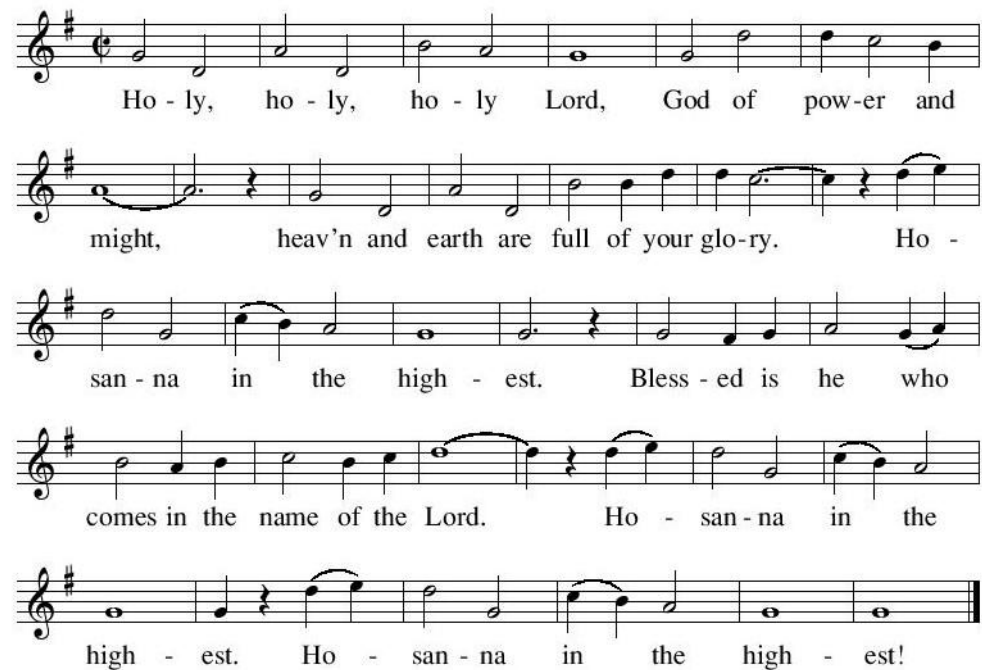
Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

***Sanctus – Gather #168**



The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est!

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer And now, as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

***Fraction** – Gather #170

MEMORIAL ACCLAMATION

When we eat this bread, when we drink this
cup, we pro - claim your death, Lord Je - sus, un - til you
come, un - til you come in glo - ry!

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Following the cue of the Bishop, we will have communion together.

You may participate at home by taking your prepared hosts at this time.

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

Prayer of Thanksgiving *Presider and People muted say together*

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

Presider Blessing *Adapted from the old Sarum Rite, Salisbury Cathedral, 11th c.*

May the Lord direct our hearts,
this day and forever,
in the love of God
and in the patient waiting for Christ.

The Lord bless us
and preserve us from all evil
and bring us to everlasting life;
through Jesus Christ our Lord. *Amen.*

Closing Hymn – Hymnal #688, "A Mighty Fortress Is Our God," v. 1 & 2

Verse 1:

A mighty fortress is our God,
a bulwark never failing;
our helper he amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.

Verse 2:

Did we in our own strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabaoth his Name,
from age to age the same,
and he must win the battle.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People *Thanks be to God.*

Announcements:

- Rev. Lois is continuing the online Wednesday Compline services. To watch any of the Compline videos, follow this link: <https://www.facebook.com/christthelordchurch/videos>
- Online Bible study begins! Every other Monday evening at 7 pm, beginning July 5, Rev. Lois will lead a Zoom-accessible study of the Apocrypha, starting with the Book of Tobit. All are welcome! If you would like to join, please email Sandy McNeel at ctl.church.office19@gmail.com.

Everyone is welcome to join us for virtual coffee hour with Bishop Marc through Zoom after the service! Check your email from Sandy for details.



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