

*Worship Booklet for Sheltering-in-Place*  
=== *Morning Prayer* ===  
*Third Sunday After Pentecost: June 21, 2020*  
**THE ORDER OF SERVICE**

**Introduction** – Rev. Dr. Lois Williams

**Opening Hymn** – Gather #368, “To God With Gladness Sing” v. 1 - 3

Verse 1:

To God with gladness sing,  
Your Rock and Savior bless;  
Within God’s temple bring  
Your songs of thankfulness!  
O Lord of might,  
To you we sing,  
Enthroned as King  
On heaven’s height!

Verse 2:

God cradles in his hand  
The heights and depths of earth;  
God made the sea and land,  
And brought the world to birth!  
O Lord most high,  
We are your sheep,  
On us you keep  
Your Shepherd’s eye!

Verse 3:

Your heav’nly Father praise,  
Acclaim his only Son,  
Your voice in homage raise  
To him who makes all one!  
O Dove of peace,  
On us descend,  
That strife may end  
And joy increase!

Officiant     The hour is coming, and now is, when the true worshipers will worship the Father  
in spirit and truth, for such the Father seeks to worship him.     *John 4:23*

Officiant     Let us confess our sins against God and our neighbor.

*All            Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Officiant Lord, open our lips.  
*Response And our mouth shall proclaim your praise.*

*All Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant The mercy of the Lord is everlasting: Come let us adore him.

**Venite** *Psalm 95:1-7 Venite, exultemus*

*A Reader leads the recitation  
Reader, Officiant, and People together*

*Come, let us sing to the Lord; \*  
let us shout for joy to the Rock of our salvation.  
Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.*

*For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.  
The sea is his, for he made it, \*  
and his hands have molded the dry land.*

*Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!*

**Psalm** *Psalm 69: 8-11, (12-17), 18-20 Salvum me fac*

*A Reader leads the recitation  
Reader, Officiant, and People together*

*Surely, for your sake have I suffered reproach, \*  
and shame has covered my face.*

*I have become a stranger to my own kindred, \*  
an alien to my mother's children.*

*Zeal for your house has eaten me up; \*  
the scorn of those who scorn you has fallen upon me.*

*I humbled myself with fasting, \*  
but that was turned to my reproach.*

*I put on sack-cloth also, \*  
and became a byword among them.*

*Those who sit at the gate murmur against me, \*  
and the drunkards make songs about me.*

*But as for me, this is my prayer to you, \*  
at the time you have set, O Lord:*

*"In your great mercy, O God, \*  
answer me with your unfailing help.*

*Save me from the mire; do not let me sink; \*  
let me be rescued from those who hate me  
and out of the deep waters.*

*Let not the torrent of waters wash over me,  
neither let the deep swallow me up; \*  
do not let the Pit shut its mouth upon me.*

*Answer me, O Lord, for your love is kind; \*  
in your great compassion, turn to me."*

*"Hide not your face from your servant; \*  
be swift and answer me, for I am in distress.*

*Draw near to me and redeem me; \*  
because of my enemies deliver me."*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the  
beginning, is now, and will be for ever. Amen.*

### **The Old Testament – Jeremiah 20:7-13**

*Reader:*

O Lord, you have enticed me,  
and I was enticed;

you have overpowered me,  
and you have prevailed.

I have become a laughingstock all day long;  
everyone mocks me.

For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"

For the word of the Lord has become for me  
a reproach and derision all day long.

If I say, "I will not mention him,  
or speak any more in his name,"

then within me there is something like a burning fire  
shut up in my bones;

I am weary with holding it in,  
and I cannot.

For I hear many whispering:  
"Terror is all around!"

Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."

But the Lord is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.

They will be greatly shamed,  
for they will not succeed.

Their eternal dishonor  
will never be forgotten.

O Lord of hosts, you test the righteous,  
you see the heart and the mind;

let me see your retribution upon them,  
for to you I have committed my cause.

Sing to the Lord;  
praise the Lord!

For he has delivered the life of the needy  
from the hands of evildoers.

*Reader:* The Word of the Lord.

*Response* ***Thanks be to God.***

### **The Epistle – Romans 6:1b-11**

*Reader:*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader:* The Word of the Lord.

*Response* ***Thanks be to God.***

**\*Gradual, sung *a capella* -- Celtic Alleluia**

*After a brief introduction, sing two times through*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
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**The Gospel – Matthew 10:24-39**

Officiant     The Holy Gospel of our Savior Jesus Christ according to Matthew.

**Response**   *Glory to you, Lord Christ.*

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

Officiant     The Gospel of the Savior.

**Response**   *Praise to you, O Christ.*

**A Reflection** – Rev. Lois

**10 The Second Song of Isaiah** *Quærite Dominum* Isaiah 55:6-11

*A Reader leads the canticle recitation*

*Reader, Officiant, and People together*

*Seek the Lord while he wills to be found;\**  
*call upon him when he draws near.*

*Let the wicked forsake their ways \**  
*and the evil ones their thoughts;*

*And let them turn to the Lord, and he will have compassion, \**  
*and to our God, for he will richly pardon.*

*For my thoughts are not your thoughts, \**  
*nor your ways my ways, says the Lord.*

*For as the heavens are higher than the earth, \**  
*so are my ways higher than your ways,*  
*and my thoughts than your thoughts.*

*For as rain and snow fall from the heavens \**  
*and return not again, but water the earth,*

*Bringing forth life and giving growth, \**  
*seed for sowing and bread for eating,*

*So is my word that goes forth from my mouth; \**  
*it will not return to me empty;*

*But it will accomplish that which I have purposed, \**  
*and prosper in that for which I sent it.*

*Glory to the Father, and to the Son, and to the Holy Spirit:\**  
*as it was in the beginning, is now, and will be for ever. Amen.*

**The Apostles' Creed**

*Officiant and People together*

*We believe in God, the Father almighty,*  
*creator of heaven and earth;*

*We believe in Jesus Christ, his only Son, our Lord.*  
*He was conceived by the power of the Holy Spirit*  
*and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*  
*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,*

*and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*We believe in the Holy Spirit,*

*the holy catholic Church,*

*the communion of saints,*

*the forgiveness of sins*

*and the life everlasting. Amen.*

Officiant The Lord be with you.  
**Response** *And also with you.*  
Officiant Let us pray.

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.*

Officiant Let us now pray:

### **Suffrage A**

*A Reader leads each versicle (V.) and the People respond (R.) :*

V. Show us your mercy, O Lord;  
**R. And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
**R. Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
**R. For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
**R. And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
**R. Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
**R. And sustain us with your Holy Spirit.**

*Add your prayers for yourself and the world, and thanks for God's blessings, out loud or in the chat.*

### **A Collect for Sundays**

Officiant O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

## **A Collect for the Renewal of Life**

Officiant O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

## **A Collect for Mission**

Reader: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near; Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

## **The General Thanksgiving**

*Officiant and People together*

*Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.*

*We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.*

*And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;*

*through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

## **A Prayer of St. Chrysostom** *[KRIS-us-tum]*

Reader: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

*Response Thanks be to God.*

**Closing Hymn** – Hymnal #655, “O Jesus, I have promised,” v. 1 & 3

Verse 1:

O Jesus, I have promised  
to serve thee to the end:  
be thou for ever near me,  
my Master and my friend;  
I shall not fear the battle,  
if thou art by my side,  
nor wander from the pathway,  
if thou wilt be my guide.

Verse 3:

O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my Master and my friend.

Officiant     The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*     *2 Corinthians 13:14*

Don't forget to join us for virtual coffee hour after the live-streaming service,  
10:30 am, through Zoom!

Check your email from Sandy for details.