

**Worship Booklet for Sheltering-in-Place**  
**=== Morning Prayer ===**  
**The Fifth Sunday After Pentecost: June 27, 2021**  
**The Season of Pentecost**  
**THE ORDER OF SERVICE**

**Introduction** – Rev. Dr. Lois Williams

**Opening Hymn** – Gather #366, “Shake Up the Morning,” v. 1 & 3

Verse 1:

Shake up the morning, let the dawn undress,  
Let dew reglisten nature’s loveliness;  
Waken the songbird and unseal the throat  
That greets the daybreak with a crystal note.  
Praise to the Lord, whose morning we inherit;  
Praise creation’s fuse, the Holy Spirit;  
Praise to the Son who rises with the dawn,  
Leaving grave-clothes scarcely three days worn.

Verse 3:

Shake up the Church and let all Christians show  
That faith is real, that God is good to know;  
Fashion new symbols of the coming age  
When hope and love will take the center stage.  
Praise to the Lord, whose Gospel we inherit;  
Praise God’s bird of love, the Holy Spirit;  
Praise to the Son whose will and words decree  
All are one in his community.

Officiant     Grace to you and peace from God our Father and the Lord Jesus Christ.  
*Philippians 1:2*

Officiant     Let us confess our sins against God and our neighbor.

**All**            ***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

Priest         Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Officiant     Lord, open our lips.

**Response**    ***And our mouth shall proclaim your praise.***

**All**            ***Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.***

Officiant    The mercy of the Lord is everlasting: Come let us adore him.

**Jubilate**    *Psalm 100    Jubilate Deo*

*A Reader leads the recitation*

***Reader and People together***

*Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.*

*Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.*

*For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.*

**Psalm**    *Psalm 130    De profundis*

*A Reader leads the recitation*

***Reader and People together***

*Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.*

*If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?*

*For there is forgiveness with you; \*  
therefore you shall be feared.*

*I wait for the Lord; my soul waits for him; \*  
in his word is my hope.*

*My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.*

*O Israel, wait for the Lord, \*  
for with the Lord there is mercy;*

*With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

**The Old Testament** – 2 Samuel 1:1, 17-27

*Reader: A reading from the Second Book of Samuel.*

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!

Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;

they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;

greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

*Reader:* The Word of the Lord.

***Response*** *Thanks be to God.*

## The Epistle – 2 Corinthians 8:7-15

*Reader: A reading from Paul's second letter to the Corinthians.*

As you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*Reader: The Word of the Lord.*

*Response Thanks be to God.*

### \*Gradual -- Celtic Alleluia

*After a brief introduction, sing two times through*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

## The Gospel – Mark 5:21-43

*Officiant The Holy Gospel of our Savior Jesus Christ according to Mark.*

*Response Glory to you, Lord Christ.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples

said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Officiant      The Gospel of our Savior.

**Response**      *Praise to you, Lord Christ.*

**A Reflection** – Rev. Lois

**19 The Song of the Redeemed**    *Magna et mirabilia*    Revelation 15:3-4

*A Reader leads the canticle recitation*

***Reader and People together***

*O ruler of the universe, Lord God,  
great deeds are they that you have done;\*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.  
Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.  
Glory to the Father, and to the Son, and to the Holy Spirit:\*  
as it was in the beginning, is now, and will be for ever. Amen.*

**The Apostles' Creed**

*A Reader leads the recitation*

***Reader and People together***

*We believe in God, the Father almighty,  
creator of heaven and earth;  
We believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.  
 He descended to the dead.  
 On the third day he rose again.  
 He ascended into heaven,  
 and is seated at the right hand of the Father.  
 He will come again to judge the living and the dead.  
 We believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins  
 and the life everlasting. Amen.*

Officiant The Lord be with you.

**Response** *And also with you.*

Officiant Let us pray.

**All** *Our Father in heaven,  
 hallowed be your Name,  
 your kingdom come,  
 your will be done,  
 on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those  
 who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours  
 now and for ever. Amen.*

Officiant Let us now pray:

**Suffrage A**

*A Reader leads each versicle (V.) and the People respond (R.) :*

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.**
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.**
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.**
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.**
- V. Let your way be known upon earth;
- R. Your saving health among all nations.**
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.**
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit.**

## **The Doxology**

*All            Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.*

*Reader:*     God of boundless generosity, as we offer our gifts to Christ the Lord Church, help us to hear and heed your apostle Paul. The abundance we have been given has a purpose in your plan, that we might know the joy of sharing that abundance with those in need. We long for that vision of your kingdom, where loving hearts bring a better balance between abundance and need. *Amen.*

*At this time, please add your prayers for yourself and the world, and thanks for God's blessings, out loud or in the chat.*

## **Collect of the Day**

*Officiant:*    Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **A Prayer Commemorating The Nativity of Saint John the Baptist    June 24**

*Reader:*     Heavenly Father, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **A Prayer for Saint Peter and Saint Paul    June 29**

*Reader:*     Almighty and everlasting God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lies and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## **A Collect for Mission**

*Reader:*     Eternal God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

## The General Thanksgiving

*Officiant and People together*

*Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.*

*And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

### A Prayer of St. Chrysostom [KRIS-us-tum]

*Reader:* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Officiant* Let us bless the Lord.

*Response* ***Thanks be to God.***

### Closing Hymn – Gather #460, “There Is a Balm in Gilead,” v. 1, 2 & 3

#### Refrain:

There is a balm in Gilead  
To make the wounded whole,  
There is a balm in Gilead  
To heal the sin-sick soul.

#### Verse 1:

Sometimes I feel discouraged  
And think my work’s in vain,  
But then the Holy Spirit  
Revives my soul again.  
(to Refrain)

#### Verse 2:

If you cannot preach like Peter,  
If you cannot pray like Paul,  
You can tell the love of Jesus,  
And say, “He died for all!”  
(to Refrain)

#### Verse 3:

Don’t ever feel discouraged,  
For Jesus is your friend;  
And if you lack for knowledge  
He’ll ne’er refuse to lend.  
(to Refrain)

Officiant      May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**    *Romans 15:13*

## **Announcements**

Don't forget to join us for virtual coffee hour after the service through Zoom!  
Check your email from Sandy for details.

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