

*Worship Booklet for Sheltering-in-Place*  
=== *Morning Prayer* ===  
*The Second Sunday After Pentecost: June 6, 2021*  
*The Season of Pentecost*  
**THE ORDER OF SERVICE**

**Introduction** – Rev. Dr. Lois Williams

**Opening Hymn** – Gather #384, “Sing a New Song,” v. 1, 2 & 3

Refrain:  
Sing a new song unto the Lord:  
let your song be sung from mountains high.  
Sing a new song unto the Lord,  
singing al-le-lu—ia.

Descant, final Refrain  
Sing - a - new - song;  
sing al-le-lu-ia.  
Sing - a - new - song  
al-le-lu—ia.

Verse 1:  
Yahweh’s people dance for joy.  
O come before the Lord.  
And play for him on glad tambourines,  
and let your trumpet sound.  
(to Refrain)

Verse 2:  
Rise, O children, from your sleep;  
your Savior now has come.  
He has turned your sorrow to joy,  
and filled your soul with song.  
(to Refrain)

Verse 3:  
Glad my soul for I have seen  
the glory of the Lord.  
The trumpet sounds; the dead shall be raised.  
I know my Savior lives.  
(to Refrain)

Officiant     The hour is coming, and now is, when the true worshipers will worship the Father  
in spirit and truth, for such the Father seeks to worship him. *John 4:23*

Officiant     Let us confess our sins against God and our neighbor.

**All**            ***Most merciful God,***  
***we confess that we have sinned against you***  
***in thought, word, and deed,***  
***by what we have done,***  
***and by what we have left undone.***  
***We have not loved you with our whole heart;***  
***we have not loved our neighbors as ourselves.***  
***We are truly sorry and we humbly repent.***  
***For the sake of your Son Jesus Christ,***  
***have mercy on us and forgive us;***  
***that we may delight in your will,***  
***and walk in your ways,***  
***to the glory of your Name. Amen.***

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Officiant Lord, open our lips.

**Response** *And our mouth shall proclaim your praise.*

**All** *Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant The mercy of the Lord is everlasting: Come let us adore him.

**Jubilate** *Psalm 100 Jubilate Deo*

*A Reader leads the recitation*

**Reader and People together**

*Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.*

*Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.*

*Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.*

*For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.*

**Psalm** *Psalm 138 Confitebor tibi*

*A Reader leads the recitation*

**Reader and People together**

*I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.*

*I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;*

*For you have glorified your Name \*  
and your word above all things.*

*When I called, you answered me; \*  
you increased my strength within me.*

*All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.*

*They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.*

*Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.*

*Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.*

*The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

### **The Old Testament – 1 Samuel 8:4-20, 11:14-15**

*Reader: A reading from the First Book of Samuel.*

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

*Reader: The Word of the Lord.*

*Response Thanks be to God.*

## The Epistle – 2 Corinthians 4:14 – 5:1

*Reader: A reading from Paul’s letter to the Corinthians.*

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader: The Word of the Lord.*

**Response** *Thanks be to God.*

### \*Gradual -- Celtic Alleluia

*After a brief introduction, sing two times through*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

## The Gospel – Mark 3:20-35

*Officiant The Holy Gospel of our Savior Jesus Christ according to Mark.*

**Response** *Glory to you, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters

are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Officiant      The Gospel of our Savior.

**Response**      *Praise to you, Lord Christ.*

**A Reflection** – Rev. Lois

**20 Glory to God**      *Gloria in excelsis*

*A Reader leads the canticle recitation*

***Reader and People together***

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*

**The Apostles' Creed**

*A Reader leads the recitation*

***Reader and People together***

*We believe in God, the Father almighty,  
creator of heaven and earth;*

*We believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,  
and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.  
We believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
and the life everlasting. Amen.*

Officiant The Lord be with you.

**Response** *And also with you.*

Officiant Let us pray.

**All** *Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.*

Officiant Let us now pray:

### **Suffrage B**

*A Reader leads each versicle (V.) and the People respond (R.) :*

V. Save your people, Lord, and bless your inheritance;

**R. Govern and uphold them, now and always.**

V. Day by day we bless you;

**R. We praise your Name for ever.**

V. Lord, keep us from all sin today;

**R. Have mercy on us, Lord, have mercy.**

V. Lord, show us your love and mercy;

**R. For we put our trust in you.**

V. In you, Lord, is our hope;

**R. And we shall never hope in vain.**

V. Create in us clean hearts, O God;

**R. And sustain us with your Holy Spirit.**

### **The Doxology**

**All** *Praise God, from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.*

*Reader:* We give thanks to you, O God, for your steadfast love. Worship is a time to offer praise and glory to you. We praise you by singing; we praise you through prayer; we praise you in service. Our offering to Christ the Lord Church is a worshipful moment of praise – an intentional opportunity to practice hospitable generosity. We pray that these gifts may help our church fulfill its purpose. **Amen.**

*At this time, please add your prayers for yourself and the world, and thanks for God's blessings, out loud or in the chat.*

### **The Collect of the Day**

*Officiant:* O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **A Prayer for Saint Barnabas June 11**

*Reader:* Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the well-being of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord. **Amen.**

### **A Prayer for Social Justice**

*Reader:* Almighty God, who created us in your own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of your holy Name; through Jesus Christ our Lord. **Amen.**

### **A Collect for Mission**

*Reader:* Ever-living God, whose will it is that all should come to you through your Son Jesus Christ: Inspire our witness to him, that all may know the power of his forgiveness and the hope of his resurrection; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The General Thanksgiving**

*Officiant and People together*

*Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.*

*And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,*

*by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

**A Prayer of St. Chrysostom** [*KRIS-us-tum*]

**Reader:** Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

**Officiant** Let us bless the Lord.

**Response** *Thanks be to God.*

**Closing Hymn** – Gather #493, “Out of Darkness,” v. 1 & 3

Refrain:

Out of darkness God has called us,  
claimed by Christ as God’s own people.  
Holy nation, royal priesthood,  
walking in God’s marv’lous light.

Verse 1:

Let us take the words you give,  
Strong and faithful words to live.  
Words that in our hearts are sown;  
Words that bind us as your own.  
(to Refrain)

Verse 3:

Let us take the love you give,  
That the way of love we live.  
Love to bring your people home;  
Love to make us all your own.  
(to Refrain)

**Officiant** Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

**Announcements**

Don’t forget to join us for virtual coffee hour after the service through Zoom!  
Check your email from Sandy for details.

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