

Worship Booklet for Sheltering-in-Place
=== Morning Prayer ===
The Eighth Sunday After Pentecost: July 18, 2021
The Season of Pentecost
THE ORDER OF SERVICE

Introduction – Rev. Dr. Lois Williams

Opening Hymn – Hymnal #525, “The Church’s One Foundation,” v. 1 & 2

Verse 1:

The Church’s one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

Verse 2:

Elect from every nation,
yet one o’er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.
Philippians 1:2

Officiant Let us confess our sins against God and our neighbor.

All ***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

Officiant Lord, open our lips.

Response ***And our mouth shall proclaim your praise.***

All ***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

Officiant The mercy of the Lord is everlasting: Come let us adore him.

Jubilate *Psalm 100 Jubilate Deo*

A Reader leads the recitation

Reader and People together

*Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.*

*Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.*

*Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.*

*For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.*

Psalm *Psalm 89:20-37 Tunc locutus es*

A Reader leads the recitation

Reader and People together

*I have found David my servant; *
with my holy oil have I anointed him.
My hand will hold him fast *
and my arm will make him strong.*

*No enemy shall deceive him, *
nor any wicked man bring him down.
I will crush his foes before him *
and strike down those who hate him.*

*My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
I shall make his dominion extend *
from the Great Sea to the River.*

*He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
I will make him my firstborn *
and higher than the kings of the earth.*

*I will keep my love for him for ever, *
and my covenant will stand firm for him.
I will establish his line for ever *
and his throne as the days of heaven."*

*"If his children forsake my law *
and do not walk according to my judgments;
If they break my statutes *
and do not keep my commandments;
I will punish their transgressions with a rod *
and their iniquities with the lash;*

*But I will not take my love from him, *
nor let my faithfulness prove false.
I will not break my covenant, *
nor change what has gone out of my lips.
Once for all I have sworn by my holiness: *
'I will not lie to David.
His line shall endure for ever *
and his throne as the sun before me;
It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "*

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

The Old Testament – 2 Samuel 7:1-14a

Reader: A reading from the Second Book of Samuel.

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord.

Response *Thanks be to God.*

The Epistle – Ephesians 2:11-22

Reader: A reading from the letter to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of

Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.

Response Thanks be to God.

***Gradual -- Celtic Alleluia**

After a brief introduction, sing two times through

Al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia!

The Gospel – Mark 6:30-34, 53-56

Officiant The Holy Gospel of our Savior Jesus Christ according to Mark.

Response Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Officiant The Gospel of our Savior.

Response Praise to you, Lord Christ.

A Reflection – Rev. Lois

16 The Song of Zechariah *Benedictus Dominus Deus Luke 1:68-79*

A Reader leads the canticle recitation

Reader and People together

*Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.
You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

The Apostles' Creed

A Reader leads the recitation

Reader and People together

*We believe in God, the Father almighty,
creator of heaven and earth;
We believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
We believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

Officiant The Lord be with you.
Response *And also with you.*
Officiant Let us pray.

All *Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.*

Officiant Let us now pray:

Suffrage B

A Reader leads each versicle (V.) and the People respond (R.) :

V. Save your people, Lord, and bless your inheritance;
R. Govern and uphold them, now and always.
V. Day by day we bless you;
R. We praise your Name for ever.
V. Lord, keep us from all sin today;
R. Have mercy on us, Lord, have mercy.
V. Lord, show us your love and mercy;
R. For we put our trust in you.
V. In you, Lord, is our hope;
R. And we shall never hope in vain.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Doxology

All *Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.*

Reader: Heavenly Father, you have given us riches beyond measure. We can only return a fraction of what we owe you; but we ask, Lord, that you will bless our offerings to Christ the Lord Church and help us to use them wisely in your service and for your glory. **Amen.**

At this time, please add your prayers for yourself and the world, and thanks for God's blessings, out loud or in the chat.

The Collect of the Day

Officiant: Eternal God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Prayer for Saint Mary Magdalene *July 22*

Reader: Heavenly Father, whose blessed Son restored Mary Magdalene to health of body and mind, and called her to be a witness of his resurrection: Mercifully grant that by your grace we may be healed of all our infirmities and know you in the power of his endless life; who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

A Collect for Elizabeth Cady Stanton, Amelia Bloomer, Sojourner Truth, and Harriet Ross Tubman *Social Reformers July 20*

Reader: O God, whose Spirit guides us into all truth and makes us free: Strengthen and sustain us as you did your servants Elizabeth, Amelia, Sojourner, and Harriet. Give us vision and courage to stand against oppression and injustice and all that works against the glorious liberty to which you call all your children; through Jesus Christ our Savior. *Amen.*

A Collect for Mission

Reader: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

The General Thanksgiving

Officiant and People together

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.*

*We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.*

*And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;*

*through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom [KRIS-us-tum]

Reader: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

Response **Thanks be to God.**

Closing Hymn – Gather #496, “Sing Hey for the Carpenter,” v. 1 & 4

Verse 1:

Come with me, come wander
come welcome the world
Where strangers might smile
or where stones may be hurled;
Come leave what you cling to,
lay down what you clutch
And find, with hands empty,
that hearts can hold much.
(to Refrain)

Verse 4:

Come leave your possessions,
come share out your treasure.
Come give and receive
without method or measure;
Come loose ev’ry bond
that’s resisting the Spirit,
Enabling the earth
to be yours to inherit.
(to Refrain)

Refrain:

Sing hey for the carpenter leaving his tools!
Sing hey for the Pharisees leaving their rules!
Sing hey for the fishermen leaving their nets!
Sing hey for the people who leave their regrets!

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* *Romans 15:13*

Announcements

Don’t forget to join us for virtual coffee hour after the service through Zoom!
Check your email from Sandy for details.

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