

***Worship Booklet for Sheltering-in-Place***  
***=== Zoom Service with Full Eucharist ===***  
***The Ninth Sunday After Pentecost: July 25, 2021***  
***The Season of Pentecost***  
***THE ORDER OF SERVICE***

**Introduction** – Rev. Dr. Lois Williams

**The Word of God**

**Opening Hymn** – Gather #368, “To God with Gladness Sing,” v. 1, 2 & 3

Verse 1:

To God with gladness sing,  
Your Rock and Savior bless;  
Within God’s temple bring  
Your songs of thankfulness!  
O Lord of might,  
To you we sing,  
Enthroned as King  
On heaven’s height!

Verse 2:

God cradles in his hand  
The heights and depths of earth;  
God made the sea and land,  
And brought the world to birth!  
O Lord most high,  
We are your sheep,  
On us you keep  
Your Shepherd’s eye!

Verse 3:

Your heav’nly Father praise,  
Acclaim his only Son,  
Your voice in homage raise  
To him who makes all one!  
O Dove of peace,  
On us descend,  
That strife may end  
And joy increase!

**Opening Acclamation**

Presider Blessed be God: Father, Son, and Holy Spirit.

**People** *And blessed be God’s kingdom, now and forever. Amen.*

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**\*Gloria** *Presider and People together*

*Glory to God in the highest,  
and peace to God’s people on earth.*

*Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

### **The Collect, Lessons, and Gospel:**

#### **The Collect of the Day**

Presider        The Lord be with you.  
*People*        *And also with you.*  
Presider        Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

#### **The Lessons**

The First Reading: The Old Testament – 2 Samuel 11:1-15

*Reader: A reading from the Second Book of Samuel.*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you

live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Reader            Hear what the Spirit is saying to God’s people.

**People            Thanks be to God.**

Psalm: Psalm 14    *Dixit insipiens*

***Reader leads and People respond***

The fool has said in his heart, "There is no God." \*

***All are corrupt and commit abominable acts;  
there is none who does any good.***

The Lord looks down from heaven upon us all, \*

***to see if there is any who is wise,  
if there is one who seeks after God.***

Every one has proved faithless;

all alike have turned bad; \*

***there is none who does good; no, not one.***

Have they no knowledge, all those evildoers \*

***who eat up my people like bread  
and do not call upon the Lord?***

See how they tremble with fear, \*

***because God is in the company of the righteous.***

Their aim is to confound the plans of the afflicted, \*

***but the Lord is their refuge.***

Oh, that Israel's deliverance would come out of Zion! \*

***when the Lord restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.***

The Second Reading: The Epistle – Ephesians 3:14-21

*Reader: A reading from the letter to the Ephesians.*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

**People** *Thanks be to God.*

**\*Gradual – Celtic Alleluia - Gather #204**

*After a brief introduction, sing two times through*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

**The Gospel – John 6:1-21**

Officiant The Holy Gospel of our Savior Jesus Christ according to John.

**People** *Glory to you, O Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Officiant The Gospel of our Savior.

**People** *Praise to you, O Christ.*

**The Sermon** – Rev. Lois

**The Nicene Creed** *From The Book of Common Prayer*

***Reader and People together***

*We believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary,  
and was made human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**Prayers of the People** – *Adapted from the Episcopal Church of the Redeemer, Cincinnati, OH*

***Reader leads and People respond***

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; Marc, our Bishop; Lois, our Priest-in-Charge; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love, **Hear our prayers for the Church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, especially Joseph, our president, Kamala, our vice-president, members of Congress, justices of the Supreme Court, and governors and local officials, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom, **Hear our prayers for the world.**

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice, **Hear our prayers for the earth.**

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace, **Hear our prayers for this community.**

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. We pray especially for all those affected by the coronavirus and by natural disasters. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy, **Hear our prayers for all who are in need.**

God of grace, we pray for those who have died. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace, **Hear our prayers for those who have died.**

God of hope, we pray for the things we hold in the silence of our hearts, our intentions, both spoken and unspoken.

God of hope, **Hear our prayers for faith and trust in your ways.**

*Please add your prayers for yourself and the world, and thanks for God's blessings, either out loud or in the chat.*

Presider concluding prayer:

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

## Confession of Sin

Priest Let us confess our sins to God and our neighbors.

*All Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Priest Almighty God, who pardons all who truly repent, forgive your sins, strengthen you by the Holy Spirit, and keep you in life eternal; through Jesus Christ our Redeemer. *Amen.*

## Invitation to The Holy Communion

Presider Acquire to the Lord the honor due his Name; bring offerings and come into his courts. *Psalm 96:8*

## The Doxology

*All Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.*

Reader: Father, truly, we are your servants. In you, we live and move and have our being. We offer you our thanksgiving and call on your name. We love you, Lord, for you hear us and respond in graciousness and compassion and righteousness. You deliver our souls from death, our feet from stumbling, and our eyes from tears. Now receive our offerings to Christ the Lord Church, we pray. Multiply them so that your work and word can go forth. *Amen.*

## Eucharistic Prayer A *From the Book of Common Prayer*

*(Please prepare your juice cup and wafer at this time to participate in Communion)*

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Lift up your hearts.

*People We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

*People It is right to give God thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**\*Sanctus – Gather #168**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est!

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

**The Lord's Prayer** And now, as our Savior Christ has taught us, we are bold to say:

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those  
who trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.***

### **The Breaking of the Bread**

Celebrant Christ our Passover is sacrificed for us;

***People Therefore let us keep the feast.***

(See **Fraction** on next page . . . )

\*Fraction – Gather #170

### MEMORIAL ACCLAMATION

When we eat this bread, when we drink this  
cup, we pro - claim your death, Lord Je - sus, un - til you  
come, un - til you come in glo - ry!

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Following the cue of the Priest, we will have communion together.*

You may participate at home by taking your prepared hosts at this time.

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

### Prayer of Thanksgiving *Presider and People together*

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

### Presider Blessing *From Evening Prayer, BCP*

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you and be gracious to you. **Amen.**

The Lord lift up his countenance upon you and give you peace. **Amen.**

(See **Closing Hymn** on next page . . . )

**Closing Hymn – Gather #348, "All You Who Are Thirsty," v. 1 & 3**

Refrain:

All you who are thirsty, come to the water;  
All you who hunger, come, receive grain;  
All without money, come without paying;  
All you who heed me, come for rich fare.

Verse 1:

Come now and listen that you may have life;  
my covenant I will renew.  
This covenant shall be eternal  
as I promised to David.  
(to Refrain)

Verse 3:

Drink of this water abundant with life  
and eat of the bread I provide.  
I am the bread, and the water am I;  
put thirsting and hunger aside.  
(to Refrain)

**Dismissal**

Deacon        Go in peace to love and serve the Lord.  
*People*        *Thanks be to God.*

**Announcements**

Everyone is welcome to join us for virtual coffee hour through Zoom  
after the service! Check your email from Sandy for details.

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