

**Worship Booklet for Sheltering-in-Place**  
**=== Morning Prayer ===**  
**The Tenth Sunday After Pentecost: August 1, 2021**  
**The Season of Pentecost**  
**THE ORDER OF SERVICE**

**Introduction** – Rev. Dr. Lois Williams

**Opening Hymn** – Hymnal #8, “Morning Has Broken,” v. 1 & 2

Verse 1:

Morning has broken like the first morning,  
blackbird has spoken like the first bird.  
Praise for the singing! Praise for the morning!  
Praise for them springing fresh from the Word!

Verse 2:

Sweet the rain’s new fall sunlit from heaven,  
like the first dewfall on the first grass.  
Praise for the sweetness of the wet garden,  
sprung in completeness where his feet pass.

Officiant     Thus says the high and lofty One who inhabits eternity, whose name is Holy, “I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite.”     *Isaiah 57:15*

Officiant     Let us confess our sins against God and our neighbor.

*All            Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

Priest        Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Officiant     Lord, open our lips.

*Response    And our mouth shall proclaim your praise.*

*All            Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant     The mercy of the Lord is everlasting: Come let us adore him.

**Jubilate**    *Psalm 100    Jubilate Deo*

*A Reader leads the recitation*

***Reader and People together***

*Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.*

*Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.*

*Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.*

*For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.*

**Psalm**    *Psalm 51:1-13    Miserere mei, Deus*

*A Reader leads the recitation*

***Reader and People together***

*Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.*

*Wash me through and through from my wickedness \*  
and cleanse me from my sin.*

*For I know my transgressions, \*  
and my sin is ever before me.*

*Against you only have I sinned \*  
and done what is evil in your sight.*

*And so you are justified when you speak \*  
and upright in your judgment.*

*Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.*

*For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.*

*Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.*

*Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.*

*Hide your face from my sins \*  
and blot out all my iniquities.*

*Create in me a clean heart, O God, \*  
and renew a right spirit within me.*

*Cast me not away from your presence \*  
and take not your holy Spirit from me.*

*Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.*

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

## **The Old Testament – 2 Samuel 11:26 – 12:13a**

*Reader: A reading from the Second Book of Samuel.*

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, “There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man’s lamb, and prepared that for the guest who had come to him.” Then David’s anger was greatly kindled against the man. He said to Nathan, “As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity.”

Nathan said to David, “You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master’s house, and your master’s wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun.” David said to Nathan, “I have sinned against the Lord.”

*Reader: The Word of the Lord.*

***Response Thanks be to God.***

## **The Epistle – Ephesians 4:1-16**

*Reader: A reading from the letter to the Ephesians.*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of

ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Reader:* The Word of the Lord.

*Response* **Thanks be to God.**

**\*Gradual -- Celtic Alleluia**

*After a brief introduction, sing two times through*

Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

**The Gospel – John 6:24-35**

*Officiant* The Holy Gospel of our Savior Jesus Christ according to John.

*Response* **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Officiant* The Gospel of our Savior.

*Response* **Praise to you, Lord Christ.**

**A Reflection – Rev. Lois**

### **13 The Song of Mary** *Magnificat Luke 1:46-55*

*A Reader leads the recitation*

***Reader and People together***

*My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.*

### **The Apostles' Creed**

*A Reader leads the recitation*

***Reader and People together***

*We believe in God, the Father almighty,  
creator of heaven and earth;  
We believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
We believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

Officiant The Lord be with you.  
*Response And also with you.*  
Officiant Let us pray.

*All Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.*

*Give us today our daily bread.*  
*Forgive us our sins*  
*as we forgive those*  
*who sin against us.*

*Save us from the time of trial*  
*and deliver us from evil.*  
*For the kingdom, the power,*  
*and the glory are yours*  
*now and for ever. Amen.*

Officiant Let us now pray:

### **Suffrage A**

*A Reader leads each versicle (V.) and the People respond (R.):*

V. Show us your mercy, O Lord;  
**R. And grant us your salvation.**

V. Clothe your ministers with righteousness;  
**R. Let your people sing with joy.**

V. Give peace, O Lord, in all the world;  
**R. For only in you can we live in safety.**

V. Lord, keep this nation under your care;  
**R. And guide us in the way of justice and truth.**

V. Let your way be known upon earth;  
**R. Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;  
**R. Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;  
**R. And sustain us with your Holy Spirit.**

### **The Doxology**

*All Praise God, from whom all blessings flow;*  
*Praise God, all creatures here below;*  
*Praise God above, ye heavenly host;*  
*Praise Father, Son, and Holy Ghost. Amen.*

*Reader:* O God, we humbly admit that we search so often for bread that perishes, rather than the bread of eternal life. We foolishly think that happiness and fulfillment can be attained from our own hands, rather than from your hands. We offer these gifts to Christ the Lord Church with the promise that you have already given us the bread of heaven. You are the Bread of Life. We come seeking to never be hungry or thirsty again. *Amen.*

*At this time, please add your prayers for yourself and the world, and thanks for God's blessings, out loud or in the chat.*

### **The Collect of the Day**

Officiant: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **A Prayer for Joseph of Arimathea** *August 1*

Reader: Merciful God, whose servant Joseph of Arimathea with reverence and godly fear prepared the body of our Lord and Savior for burial and laid it in his own tomb: Grant to us, your faithful people, grace and courage to love and serve Jesus with sincere devotion all the days of our life; through your Son our Savior Jesus Christ. *Amen.*

### **A Collect for The Transfiguration** *August 6*

Reader: O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

### **A Collect for Mission**

Reader: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

### **The General Thanksgiving**

*Officiant and People together*

*Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.*

*We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.*

*And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up ourselves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

## A Prayer of St. Chrysostom [KRIS-us-tum]

*Reader:* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*Response* **Thanks be to God.**

## Closing Hymn – Hymnal #335, “I Am the Bread of Life,” v. 1, 2 & 5

### Verse 1:

I am the bread of life;  
they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me  
unless the Father draw them.  
(to Refrain)

### Verse 2:

The Bread that I will give  
is my Flesh for the life of the world,  
and they who eat of this bread,  
they shall live for ever,  
they shall live for ever.  
(to Refrain)

### Refrain:

And I will raise them up,  
and I will raise them up,  
and I will raise them up  
on the last day.

### Verse 5:

Yes, Lord we believe  
that you are the Christ,  
the Son of God  
who has come  
into the world.  
(to Refrain)

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** 2 Corinthians 13:14

## Announcements

Don't forget to join us for virtual coffee hour after the service through Zoom!  
Check your email from Sandy for details.

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