

Worship Booklet for Sheltering-in-Place
=== Morning Prayer ===
The Eleventh Sunday After Pentecost: August 16, 2020
THE ORDER OF SERVICE

Introduction – Rev. Dr. Lois Williams

Opening Hymn – Gather #386, “I Will Sing, I Will Sing” v. 1 & 2

Verse 1:

I will sing, I will sing a song unto the Lord.
I will sing, I will sing a song unto the Lord.
I will sing, I will sing a song unto the Lord.
Alleluia, glory to the Lord.

Refrain:

Allelu, alleluia, glory to the Lord.
Allelu, alleluia, glory to the Lord.
Allelu, alleluia, glory to the Lord.
Alleluia, glory to the Lord.

Verse 2:

We will come, we will come as one before the Lord.
We will come, we will come as one before the Lord.
We will come, we will come as one before the Lord.
Alleluia, glory to the Lord.

Refrain:

Allelu, alleluia, glory to the Lord.
Allelu, alleluia, glory to the Lord.
Allelu, alleluia, glory to the Lord.
Alleluia, glory to the Lord.

Officiant I was glad when they said to me, “Let us go to the house of the Lord.”
Psalm 122:1

Officiant Let us confess our sins against God and our neighbor.

All ***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Officiant Lord, open our lips.
Response ***And our mouth shall proclaim your praise.***

All ***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.***

Officiant The earth is the Lord's for he made it: Come let us adore him.

Venite *Psalm 95:1-7 Venite, exultemus*

A Reader leads the recitation

Reader and People together

*Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.*

*For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.*

*Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!*

Psalm *Psalm 67 Deus misereatur*

A Reader leads the recitation

Reader and People together

*May God be merciful to us and bless us, *
show us the light of his countenance and come to us.*

*Let your ways be known upon earth, *
your saving health among all nations.*

*Let the peoples praise you, O God; *
let all the peoples praise you.*

*Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.*

*Let the peoples praise you, O God; *
let all the peoples praise you.*

*The earth has brought forth her increase; *
may God, our own God, give us his blessing.*

*May God give us his blessing, *
and may all the ends of the earth stand in awe of him.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.*

The Old Testament – Isaiah 56:1, 6-8

Reader:

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader: The Word of the Lord.

Response **Thanks be to God.**

The Epistle – Romans 11:1-2a, 29-32

Reader:

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The Word of the Lord.

Response **Thanks be to God.**

***Gradual -- Celtic Alleluia**

After a brief introduction, sing two times through

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
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The Gospel – *Matthew 15:(10-20), 21-28*

Officiant The Holy Gospel of our Savior Jesus Christ according to Matthew.

Response *Glory to you, Lord Christ.*

[Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”]

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Officiant The Gospel of our Savior.

Response *Praise to you, Lord Christ.*

A Reflection – Rev. Lois

11 The Third Song of Isaiah *Surge, illuminare* *Isaiah 60:1-3, 11a, 14c, 18-19*

A Reader leads the recitation

Reader and People together

Arise, shine, for your light has come,
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land:*
deep gloom enshrouds the peoples.
But over you the Lord will rise,*
and his glory will appear upon you.
Nations will stream to your light,*
and kings to the brightness of your dawning.
Your gates will always be open;*
by day or night they will never be shut.
They will call you, The City of the Lord,*
The Zion of the Holy One of Israel.*

Violence will no more be heard in your land,
ruin or destruction within your borders.
You will call your walls, Salvation,*
and all your portals, Praise.
The sun will no more be your light by day;*
By night you will not need the brightness of the moon.
The Lord will be your everlasting light,*
and your God will be your glory.
Glory to the Father, and to the Son, and to the Holy Spirit:*
as it was in the beginning, is now, and will be for ever. Amen.*

The Apostles' Creed

A Reader leads the recitation

Reader and People together

*We believe in God, the Father almighty,
creator of heaven and earth;
We believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
We believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
and the life everlasting. Amen.*

Officiant *The Lord be with you.*

Response *And also with you.*

Officiant *Let us pray.*

All *Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.*

*Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.*

Officiant Let us now pray:

Suffrage A

A Reader leads each versicle (V.) and the People respond (R.) :

- V. Show us your mercy, O Lord;
R. *And grant us your salvation.*
V. Clothe your ministers with righteousness;
R. *Let your people sing with joy.*
V. Give peace, O Lord, in all the world;
R. *For only in you can we live in safety.*
V. Lord, keep this nation under your care;
R. *And guide us in the way of justice and truth.*
V. Let your way be known upon earth;
R. *Your saving health among all nations.*
V. Let not the needy, O Lord, be forgotten;
R. *Nor the hope of the poor be taken away.*
V. Create in us clean hearts, O God;
R. *And sustain us with your Holy Spirit.*

Reader: Holy God, you call us to be made holy, to be made in your image. We trust in your generosity, and so are free to be generous ourselves, opening our hearts and sharing our treasure freely. Bless the gifts that we have made in support of Christ the Lord church and our community, thereby giving to the work of your church in our world. ***Amen.***

Add your prayers for yourself and the world, and thanks for God's blessings, out loud or in the chat.

A Prayer for Education

Officiant Almighty God, the fountain of all wisdom: Enlighten by your Holy Spirit those who teach and those who learn, that, rejoicing in the knowledge of your truth, they may worship you and serve you from generation to generation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

A Collect for Sundays

Reader: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. ***Amen.***

A Prayer for the Human Family

Reader: Heavenly Father, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the

arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. *Amen.*

A Collect for Mission

Reader: Lord God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

The General Thanksgiving

Officiant and People together

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.*

*We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.*

*And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom [KRIS-us-tum]

Reader: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.
Response *Thanks be to God.*

Closing Hymn – Hymnal #470, “There’s A Wideness In God’s Mercy,” v. 1 & 3

Verse 1:

There’s a wideness in God’s mercy
like the wideness of the sea;
there’s a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in his blood.

Verse 3:

For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.
If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask
or imagine: Glory to him from generation to generation in the Church, and in
Christ Jesus for ever and ever. *Amen. Ephesians 3:20,21*

Don’t forget to join us for virtual coffee hour after the live-streaming service,
11:00 am, through Zoom!

Check your email from Sandy for details.