

Worship Booklet for Sheltering-in-Place
=== **Morning Prayer** ===
The Tenth Sunday After Pentecost: August 9, 2020
New start time: 10:00 AM
THE ORDER OF SERVICE

Introduction – Rev. Dr. Lois Williams

Opening Hymn – Gather #531, “Song of Gathering,” v. 1 & 2

Refrain: *(start here)*

Neither Greek, nor Jew, nor slave, nor free
neither woman, nor man, but children are we,
of the same God, the one Lord,
the Father of all, let it be.

Verse 1:

From the four winds, and the high seas,
from the lowlands, and the valleys we come
to the table, to the Savior,
to the call. *(to Refrain)*

Verse 2:

Your sons and your daughters,
young brides and old lovers,
we come from the waters
that spring from your side. *(to Refrain)*

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.
Philippians 1:2

Officiant Let us confess our sins against God and our neighbor.

All ***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Officiant Lord, open our lips.
Response ***And our mouth shall proclaim your praise.***

All *Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant The mercy of the Lord is everlasting: Come let us adore him.

Jubilate *Psalm 100 Jubilate Deo*

A Reader leads the recitation

Reader and People together

*Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.*

*Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.*

*Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.*

*For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.*

Psalm *Psalm 85:8-13 Benedixisti, Domine*

A Reader leads the recitation

Reader and People together

*I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.*

*Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.*

*Mercy and truth have met together; *
righteousness and peace have kissed each other.*

*Truth shall spring up from the earth, *
and righteousness shall look down from heaven.*

*The Lord will indeed grant prosperity, *
and our land will yield its increase.*

*Righteousness shall go before him, *
and peace shall be a pathway for his feet.*

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.*

The Old Testament – 1 Kings 19:9-18

Reader:

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Reader: The Word of the Lord.

Response ***Thanks be to God.***

The Epistle – Romans 10:5-15

Reader:

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader: The Word of the Lord.

Response ***Thanks be to God.***

*Gradual -- Celtic Alleluia

After a brief introduction, sing two times through

Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker
Music: Fintan O'Carroll and Christopher Walker
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP Publications.

The Gospel – Matthew 14:22-33

Officiant The Holy Gospel of our Savior Jesus Christ according to Matthew.

Response *Glory to you, Lord Christ.*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Officiant The Gospel of our Savior.

Response *Praise to you, Lord Christ.*

A Reflection – Rev. Lois

13 A Song of Praise *Benedictus es, Domine* *Song of the Three Young Men, 29-34*

A Reader leads the recitation

Reader and People together

*Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.*

The Apostles' Creed

A Reader leads the recitation

Reader and People together

*We believe in God, the Father almighty,
creator of heaven and earth;
We believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
We believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
and the life everlasting. Amen.*

Officiant The Lord be with you.

Response *And also with you.*

Officiant Let us pray.

All *Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.*

*Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.*

Officiant Let us now pray:

Suffrage A

A Reader leads each versicle (V.) and the People respond (R.):

- V. Show us your mercy, O Lord;
R. *And grant us your salvation.*
V. Clothe your ministers with righteousness;
R. *Let your people sing with joy.*
V. Give peace, O Lord, in all the world;
R. *For only in you can we live in safety.*
V. Lord, keep this nation under your care;
R. *And guide us in the way of justice and truth.*
V. Let your way be known upon earth;
R. *Your saving health among all nations.*
V. Let not the needy, O Lord, be forgotten;
R. *Nor the hope of the poor be taken away.*
V. Create in us clean hearts, O God;
R. *And sustain us with your Holy Spirit.*

Add your prayers for yourself and the world, and thanks for God's blessings, out loud or in the chat.

A Prayer Commemorating Saint Mary the Virgin (August 15)

Officiant O God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

Reader: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Social Service

Reader: Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Mission

Reader: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

The General Thanksgiving

Officiant and People together

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.*

*We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.*

*And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up ourselves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom [KRIS-us-tum]

Reader: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Officiant Let us bless the Lord.
Response *Thanks be to God.*

Closing Hymn – Hymnal #535, “Ye Servants of God,” v. 1 & 4

Verse 1:

Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all victorious of Jesus extol:
his kingdom is glorious; he rules over all.

Verse 4:

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
And thanks neverceasing and infinite love.

Officiant May the God of hope fill us with all joy and peace in believing through the power
of the Holy Spirit. **Amen.** *Romans 15:13*

Don't forget to join us for virtual coffee hour after the live-streaming service,
11:00 am, through Zoom!

Check your email from Sandy for details.