

Worship Booklet for Sheltering-in-Place
=== Zoom Service with Full Eucharist ===
The Fifteenth Sunday After Pentecost: September 5, 2021
The Season of Pentecost
THE ORDER OF SERVICE

Introduction – Rev. Dr. Lois Williams

The Word of God

Opening Hymn – Gather #481, “I Bind My Heart,” v. 1, 2 & 3

Verse 1:

I bind my heart this tide
To the Galilean’s side,
To the wounds of Calvary,
To the Christ who died for me.

Verse 2:

I bind my soul this day
To the brother far away,
To the sister near at hand
In this town and in this land.

Verse 3:

I bind my heart in thrall
To the God, the Lord of all,
To the God, the poor one’s friend,
And the Christ whom he did send.

Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom, now and forever. Amen.

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

***Gloria** *Presider and People together*

*Glory to God in the highest,
and peace to God’s people on earth.*

*Lord God, heavenly King,
Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect, Lessons, and Gospel:

The Collect for the Day

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

The First Reading: The Old Testament – Proverbs 22:1-2, 8-9, 22-23

Reader: A reading from the Book of Proverbs.

A good name is to be chosen rather than great riches,
and favor is better than silver or gold.

The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the Lord pleads their cause
and despoils of life those who despoil them.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

Psalm: Psalm 125 *Qui confidunt*

Reader leads and People respond

Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.

The hills stand about Jerusalem; *
***so does the Lord stand round about his people,
from this time forth for evermore.***

The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.

Show your goodness, O Lord, to those who are good *
and to those who are true of heart.

As for those who turn aside to crooked ways,
the Lord will lead them away with the evildoers; *
but peace be upon Israel.

The Second Reading: The Epistle – James 2:1-17

Reader: A reading from the letter of James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader Hear what the Spirit is saying to God’s people.

People ***Thanks be to God.***

***Gradual – Celtic Alleluia - Gather #204**

After a brief introduction, sing two times through

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

The Gospel – Mark 7:24-37

Officiant The Holy Gospel of our Savior Jesus Christ according to Mark.

People ***Glory to you, O Christ.***

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food

and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go — the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Officiant The Gospel of our Savior.

People Praise to you, O Christ.

The Sermon – Rev. Lois

The Nicene Creed *From The Book of Common Prayer*

Reader and People together

*We believe in one God,
the Father almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made human.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Prayers of the People – *Adapted from the Episcopal Church of the Redeemer, Cincinnati, OH*

Reader leads and People respond

Let us pray for the Church and for the world.

God of love, we pray for your church: For Michael, our Presiding Bishop; Marc, our Bishop; Lois, our Priest-in-Charge; for all lay and ordained ministers; and for all who seek you in the community of the faithful. Equip us with compassion and love, to carry out your work of reconciliation in the world.

God of love, **Hear our prayers for the Church.**

God of freedom, we pray for our nation, and all the nations of the world: For peace and unity across barriers of language, color, and creed; for elected and appointed leaders, especially Joseph, our president, Kamala, our vice-president, members of Congress, justices of the Supreme Court, and governors and local officials, that they would serve the common good. Inspire all people with courage to speak out against hatred, to actively resist evil. Unite the human family in bonds of love.

God of freedom, **Hear our prayers for the world.**

God of justice, we pray for the earth, your creation entrusted to our care: For the animals and birds, the mountains and oceans, and all parts of your creation that have no voice of their own. Stir up in us a thirst for justice that protects the earth and all its resources, that we may leave to our children's children the legacy of beauty and abundance that you have given us.

God of justice, **Hear our prayers for the earth.**

God of peace, we pray for this community: For our local leaders; for our schools and markets; for our neighborhoods and workplaces. Kindle in every heart a desire for equality, respect, and opportunity for all. Give us courage to strive for justice and peace among all people, beginning here at home.

God of peace, **Hear our prayers for this community.**

God of mercy, we pray for all in any kind of need or trouble: For those whose lives are closely linked with ours, and those connected to us as part of the human family. For refugees and prisoners; for the sick and suffering, the lonely and despairing; for those facing violence; for all held down by prejudice or injustice. We pray especially for all those affected by the coronavirus and by natural disasters, and for those who have fled Afghanistan and are now in need of safe new homes. Awaken in us compassion and humility of spirit, as we seek and serve Christ in all persons.

God of mercy, **Hear our prayers for all who are in need.**

God of grace, we pray for those who have died. For the faithful in every generation who have worked for justice; for prophets who called us to racial reconciliation; for martyrs who died because of hatred; and for all the communion of saints. Make us faithful to your call to proclaim

your Good News, by word and example, and bring us at last into the glorious company of the saints in light.

God of grace, **Hear our prayers for those who have died.**

God of hope, we pray for the things we hold in the silence of our hearts, our intentions, both spoken and unspoken.

God of hope, **Hear our prayers for faith and trust in your ways.**

Please add your prayers for yourself and the world, and thanks for God's blessings, either out loud or in the chat.

Presider concluding prayer:

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth, that barriers would crumble and divisions cease. Make us more fully your co-healers of the broken world. Unite us with all people in bonds of love that the whole earth and all its peoples may be at peace; through Jesus Christ our Lord. **Amen.**

A Collect for Labor Day

Reader Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Priest Let us confess our sins to God and our neighbors.

*All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Priest Almighty God, who pardons all who truly repent, forgive your sins, strengthen you by the Holy Spirit, and keep you in life eternal; through Jesus Christ our Redeemer. **Amen.**

Invitation to The Holy Communion

Presider Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

The Doxology

All *Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost.*

Reader: We work for you, God, in whatever we do. Paid labor, volunteer work, our home life — all our time we spend for you. Thank you for jobs which provide us with an income or pensions that support us. We share the fruit of our labor with you, knowing that you are the Great Provider. Use our offerings to Christ the Lord Church in your kingdom work, as you provide good news, healing, and hope to all people. *Amen.*

Eucharistic Prayer A *From the Book of Common Prayer*

(Please prepare your juice cup and wafer at this time to participate in Communion)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

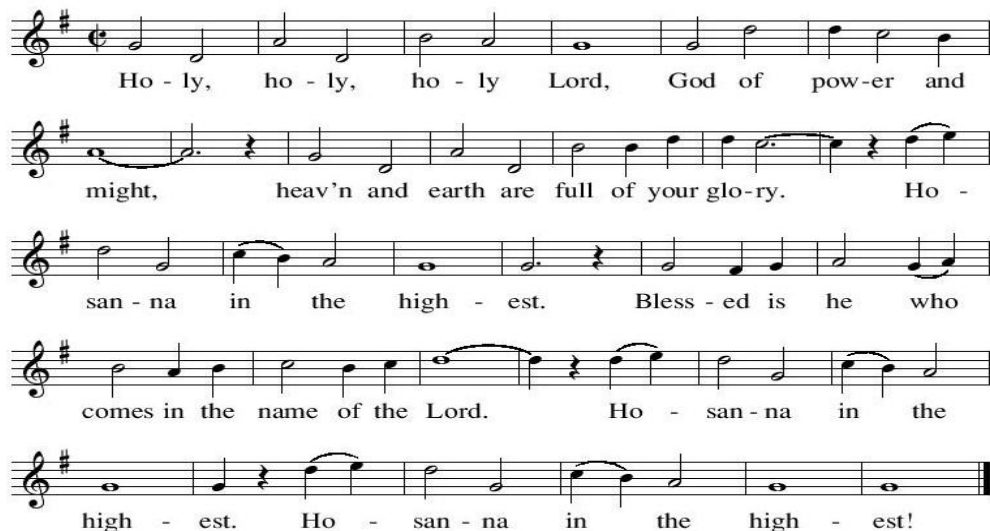
People *It is right to give God thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus – Gather #168



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est!

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer And now, as our Savior Christ has taught us, we are bold to say:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.*

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

***Fraction** – Gather #170

MEMORIAL ACCLAMATION



When we eat this bread, when we drink this
cup, we pro - claim your death, Lord Je - sus, un - til you
come, un - til you come in glo - ry!

Presider The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Following the cue of the Priest, we will have communion together.

You may participate at home by taking your prepared hosts at this time.

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Prayer of Thanksgiving *Presider and People together*

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
to him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

Presider Blessing *From Compline, BCP*

The almighty and merciful Lord, Father, Son, and Holy Spirit, bless us and keep us. **Amen.**

Closing Hymn – Gather #474, "If We Are Living (Pues Si Vivimos)," v. 1, 2 & 4

Verse 1:

If we are living we are in the Lord,
And if we die we are in the Lord,
For if we live or if we die
We belong to God, we belong to God.

Verse 2:

Throughout our lives we have fruit to bear.
All of our good works are for us to share.
Whether we give, or we receive
We belong to God, we belong to God.

Verse 4:

And in this world we will always find
Those who are weeping, sick in heart and mind.
They need our help, they need our care.
We belong to God, we belong to God.

Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

Announcements

Everyone is welcome to join us for virtual coffee hour through Zoom
after the service! Check your email from Sandy for details.

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